Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



David L. Armstrong Chairman

> James Gardner Vice-Chairman

> > John W. Clay Commissioner

## Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 26, 2009

Errol K. Wagner American Electric Power P.O. Box 5190 101A Enterprise Drive Frankfort, KY 40602

RE: Filing No. **TFS2009-00117** 

Alternative feed service contract with Kings Daughter Medical Center.

## Dear Errol K. Wagner:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2009-00117

Sincerely,

Dennis Brent Kirtley

Tariff Review Branch Manager

